**32nd ANNUAL ALVINSTON U11 SILVER STICK TOURNAMENT- DIVISIONS A/B/C**

**December 27, 28, 29 & 30, 2022**

**Brooke-Alvinston-Inwood Community Centre Complex**

**Alvinston, Ontario**

Sponsored by the **East Lambton Minor Hockey Association**

**ENTRY FEE – ONE THOUSAND DOLLARS ($1000.00) per team**

As per OMHA sanctioned events – there will be **no gate fees** at this event

**This entry fee includes a team meal after one game**. Supporters may purchase food in the lobby, or in the upstairs hall/tournament office.

**DEADLINE FOR ENTRY FORMS WILL BE NOVEMBER 18, 2022. THE TOURNAMENT IS A ROUND ROBIN FORMAT, EACH TEAM IS GUARANTEED THREE (3) GAMES.**

**DIVISIONS – A, B, C**

Each division will have a champion and a runner-up. ***The champion in each division will have the opportunity to compete in the North American Silver Stick* *finals*** to be held in Sarnia (A) and Forest (B/C) early in 2023. Division winners will each receive a banner and championship pin. All participants will receive a pin.

For further information, contact:

Travis Duncan

Cell: 519-330-8516

Email: **alvinstonatomsilverstick@gmail.com**

**32nd ANNUAL ALVINSTON U11 SILVER STICK TOURNAMENT**

**DIVISIONS – A/B/C**

**DECEMBER 27, 28, 29 & 30, 2022**

**TOURNAMENT RULES**

1. Teams must be affiliated with O.H.F. to be eligible for entry into the tournament.
2. OMHA or Alliance approved player rosters must be presented for each player, affiliate player and team officials participating in the tournament, one hour prior to game time.
3. Any team failing to appear for a game as outlined on the official schedule shall be considered losers by a 3 to 0 score (Two byes in the same division may be ruled as cause for a change in schedule.). The Tournament Executive has the right to reschedule.
4. Games shall consist of two ten-minute stop time periods and a final fifteen-minute stop time period.
5. Affiliated players may play for one team only in this tournament.
6. All protests or disputes must be submitted to the Director (or executive appointed for the day) no later than one hour following a game. The Director's (or officiating executive) disposition of said dispute will be final.
7. Selection of teams, game times and necessary byes will be the product of a draw.
8. No overtime played in preliminary round robin games.
9. PENALTIES

The following Silver Stick rules apply for this tournament as well:

* 1. Any coach, manager and/or trainer who receive a game misconduct will automatically be suspended for the next tournament game.
	2. FIGHTING – Automatic ejection for the duration of the tournament.
	3. MATCH – Automatic ejection for the duration of the tournament.
	4. TRAVESTY – Any player, coach, manager and/or trainer found to be making travesty of the game shall be expelled from further tournament play
	5. ABUSE – Any player, coach, manager and/or trainer found to be abusive toward any tournament official shall be expelled from further participation.
1. PRELIMINARY ROUND TIE BREAKERS
2. Head-to-head record between tied teams (applies to 2 teams only; if more than 2 teams involved, GFA% applies)
3. Team with best record (most wins counts first) gains higher position
4. GFA percentage of all games played within the Round Robin or Qualifying Round.
5. Lowest total penalty minutes incurred in Tournament within the Round Robin or Qualifying Round
6. Team that scored first goal in game between two tied teams.
7. Coin toss.

Tournament Director has final say on tie breakers – no verbal appeal or protests allowed.

1. OVERTIME (semis and finals)
	1. All overtime periods are sudden victory.
	2. All overtime periods will be five-minute stop time.
	3. There will be a maximum of two sudden victory overtime periods. Each period will be played as follows:

1st overtime period – 4 players plus a goalie,

2nd overtime period – 3 players plus a goalie.

* 1. In the event that no goal has been scored in the overtime periods, the winner will be determined by a 3-player shootout. Total number of goals scored determines the winner. If the game is still tied following the first three shooters, three new shooters for each team will shoot, and so on until a winner is declared.
	2. All penalties incurred will be served to the minimum of one player plus a goalie.
1. There are no timeouts given in Round Robin, Semi-Finals or Finals.

**REGISTRATION**

1. Each team may register a maximum of 25 players, however, only 19 may dress for each game. All teams and players must be registered with the O.M.H.A. or Alliance.
2. No team or player may play in this tournament without presenting an approved O.M.H.A. or Alliance roster to tournament officials prior to game time.
3. An entry fee of $1000.00 must accompany all entry forms. Please provide e-transfer or make cheque payable to Alvinston Silver Stick dated no later than November 18, 2022.
4. Team roster sheets are to accompany entry form and fee with player names and numbers, as well as all coaching staff. This is to ensure that your team names are included in the Silver Stick Program booklet.
5. Teams are considered to be registered when registration cheque or electronic transfer is cleared.

**32nd ANNUAL ALVINSTON U11 SILVER STICK TOURNAMENT**

**DIVISIONS – A/B/C**

**DECEMBER 27, 28, 29 & 30, 2022**

**REGISTRATION FORM**

**O.M.H.A. CLASSIFICATION:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**TEAM NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CONTACT PERSON:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ADDRESS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CITY:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_POSTAL CODE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**TELEPHONE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_FAX:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**EMAIL:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**COACH:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**TELEPHONE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please ensure that your Registration Fee (Cheque of $1000.00 made payable to Alvinston Silver Stick or e-transfer to** **alvinstonatomsilverstick@gmail.com** **– no password required) accompany your Registration Form. Your team roster must be sent by November 18th 2022 (registration deadline) to ensure names and numbers are printed in the Silver Stick programs.**

**Please forward completed applications to:**

**Alvinston Silver Stick**

**c/o Travis Duncan**

**PO Box 407**

**Alvinston, ON N0N 1A0**

**Cell: 519-330-8516**

**Email: alvinstonatomsilverstick@gmail.com**

**32nd ANNUAL ALVINSTON U11 SILVER STICK TOURNAMENT**

**DIVISIONS – A/B//C**

**DECEMBER 27, 28, 29 & 30, 2022**

**TEAM ROSTER**

|  |  |  |
| --- | --- | --- |
| **No.** | **Name** | **C/A/AP** |
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**STAFF**

|  |  |
| --- | --- |
| **COACH** |  |
| **ASSISTANT COACH** |  |
| **ASSISTANT COACH** |  |
| **TRAINER** |  |
| **MANAGER** |  |